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**CRIMINAL DOCKET**  
**UNITED STATES DISTRICT COURT**

D. C. Form No. 100A Rev.

| TITLE OF CASE   | ATTORNEYS   |
|---|---|
| <b>THE UNITED STATES</b><br><br><i>vs.</i><br><br>Mac Allen Green | <i>For U. S.:</i><br>James E. Ritchie, Asst. USAtt<br><br><br><br><br><br><br><br><br><i>For Defendant:</i><br>William E. Franklin (Ct. Appt.)<br>Pythian Building<br>Tulsa, Oklahoma 74103 |

CLOSED

| STATISTICAL RECORD    | COSTS      |  | DATE | NAME OR RECEIPT NO. | REC. | DISB. |
|-----------------------|------------|--|------|---------------------|------|-------|
| J.S. 2 mailed 4-30-68 | Clerk      |  |      |                     |      |       |
| J.S. 3 mailed 4-30-68 | Marshal    |  |      |                     |      |       |
| Violation Postal      | Docket fee |  |      |                     |      |       |
| Title 18              |            |  |      |                     |      |       |
| Sec. 641              |            |  |      |                     |      |       |

| DATE    | PROCEEDINGS  |
|---------|--|
| 4-9-68  | Defendant, Mac Allen Green, present and represented, advised as to charge, waives indictment, waiver signed, approved and filed in open Court. Information filed in open Court, copy delivered, defendant arraigned and waives reading and enters a plea of GUILTY. Defendant adjudged GUILTY as charged and sentencing is passed until Tuesday, April 23, 1968 at 1:30 P. M. (Luther Bohanon - Judge) (FS-CSR)b |
| 4-9-68  | Petition to enter plea of guilty filed in open Court. b  |
| 4-9-68  | Personal appearance bond of the defendant, in the sum of \$500.00, filed   |
| 4-9-68  | Order specifying methods and conditions of release, filed. b   |
| 4-23-68 | Defendant present in person and represented by counsel.  |
|         | Judgment and sentence - Mac Allen Green (Age 25) is suspended  |
|         | Imposition of sentence suspended and defendant is placed on probation for a period of Three (3) Years from this date.  |
|         | (Luther Bohanon - Judge) (FS-CSR)w   |
| 4-23-68 | Judgment and Order of probation filed and entered. (LB-J)w   |
| 4-23-68 | Two cc of J & O delivered to the U.S. Probation officer. w   |

| DATE | PROCEEDINGS |
|------|-------------|
|      |             |

UNITED STATES COMMISSIONER

Northern DISTRICT OF Oklahoma

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE BENJAMIN B. BALLENGER

(Name of commissioner)

FEDERAL BUILDING, TULSA, OKLAHOMA

(Address)

COMMISSIONER'S  
DOCKET NO. 1 CASE NO. 328  
THE UNITED STATES  
vs.

Mac Allen Green

( 25 )

Complaint filed on 2-8-68, 19, by W. R. Moffatt,  
Official title U.S. Postal Inspector, charging violation of  
United States Code, Title 18, Section 641, on 6-23-66  
19, at Broken Arrow, Okla. in the  
division of the Northern district of Oklahoma.  
as follows: did receive, conceal & retain a quantity of  
U.S. Postal Money Order forms between No's 3,680,  
581,778 through 3,680,581,999 knowing them to have  
been stolen from the Leach, Okla., Post Office, said  
M. O. forms having an aggregate value in excess of  
\$100.00 of the goods & property of the U.S. & did  
convert forms No's 3,680,581,780, 782, 783, 784, 781  
of the group to his own gain, MAC ALLEN GREEN

WARRANTS OR SUMMONS ISSUED:

Date 2-8-68

Warrant/Summons for

to (name and title of officer) To Any U. S. Marshal or Any Authorized U.S. Officer:

Substance of return Arrested by:

Date Warrant/Summons for

to (name and title of officer)

Substance of return

FILED

(Name of defendant)

FEB 13 1968

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

Date Arrested by

on warrant of NOBLE C. HOOD  
Clerk, U. S. District Court  
without warrant.

Appearances

{ for United States  
for accused

(Name)

(Address)

(Name)

(Address)

Proceedings taken

(Here insert with dates, when appropriate, a serialtim account of essential steps taken at hearing such as "complaint prepared,"

if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

if that is the fact; any adjournments taken, etc.

2-8-68: Above defendant appeared before U. S. Commissioner Milam M. Ewing

this date. His case No. 855.

S/ Benjamin B. Ballenger.

U. S. Commissioner.

Outcome

Bail fixed, 19 Amount, \$ Bonded, 19, by cash  
deposited by (name) Address  
transmitted to clerk of district court, 19 [or] by surety  
(name) Address  
(name) Address, who  
justified by affidavit dated, 19, [or] committed to  
on, 19

SUBPOENAS FOR WITNESSES ISSUED:

\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
at request of (name of party)\_\_\_\_\_  
Substance of return\_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
at request of (name of party)\_\_\_\_\_  
Substance of return\_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
at request of (name of party)\_\_\_\_\_  
Substance of return\_\_\_\_\_

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date\_\_\_\_\_Appearances for

{ United States (Name) \_\_\_\_\_  
(Address) \_\_\_\_\_  
Accused (Name) \_\_\_\_\_  
(Address) \_\_\_\_\_

WITNESSES FOR UNITED STATES: (List names and addresses)

\_\_\_\_\_, \_\_\_\_\_  
\_\_\_\_\_, \_\_\_\_\_  
\_\_\_\_\_, \_\_\_\_\_

WITNESSES FOR ACCUSED: (List names and addresses)

\_\_\_\_\_, \_\_\_\_\_  
\_\_\_\_\_, \_\_\_\_\_  
\_\_\_\_\_, \_\_\_\_\_

Witness payroll containing\_\_\_\_\_names certified to United States Marshal for payment\_\_\_\_\_, 19\_\_\_\_  
Proceedings taken\_\_\_\_\_

Outcome\_\_\_\_\_

Bail fixed\_\_\_\_\_, 19\_\_\_\_ Amount, \$\_\_\_\_\_ Bonded\_\_\_\_\_, 19\_\_\_\_, by cash  
deposited by (name)\_\_\_\_\_ Address\_\_\_\_\_  
transmitted to clerk of district court\_\_\_\_\_, 19\_\_\_\_  
[or] by surety (names)\_\_\_\_\_ Address\_\_\_\_\_  
and\_\_\_\_\_ Address\_\_\_\_\_  
who justified by affidavit\_\_\_\_\_, 19\_\_\_\_ Committed to\_\_\_\_\_  
on\_\_\_\_\_, 19\_\_\_\_

Certified to be a correct transcript.

Made this 8th day of February, 19 68

Transmitted to Clerk of United States District Court for the Northern  
district of Oklahoma Feb. 8th, 19 68

*Benjamin B. Ballinger*  
United States Commissioner.

UNITED STATES COMMISSIONER

Northern DISTRICT OF Oklahoma

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE MILAM M. EWING

(Name of commissioner)

FEDERAL BUILDING, TULSA, OKLAHOMA

(Address)

COMMISSIONER'S  
DOCKET NO. 1 CASE NO. 855  
THE UNITED STATES  
vs.

Mac Allen Green (25)

Complaint filed on 2-8-68, 19\_\_\_\_, by W. R. Moffatt,  
Official title Postal Inspector, charging violation of  
United States Code, Title 18, Section 641, on 6-23-66  
19\_\_\_\_, at Broken Arrow, Okla in the  
division of the Northern district of Oklahoma,  
as follows: did receive, & retain a quantity of U.S.  
Postal M.O. forms between the No's 3,680,581,778  
through 3,680,581,999 knowing them to have been  
stolen from the Leach, Okla. P.O., said money Order  
forms having an aggregate value in excess of \$100.00  
of the goods and property of the U. S. and did  
convert forms No's 3,680,581,780,782,783,784,785 of  
the group to his own gain. / MAC ALLEN GREEN

WARRANTS OR SUMMONS ISSUED:

Date 2-8-68 Warrant/Summons for

to (name and title of officer) To Any U. S. Marshal or Any Authorized U.S. Officer:  
Substance of return Arrested by Arch McDonald, U.S.D.M

Date \_\_\_\_\_ Warrant/Summons for

to (name and title of officer) \_\_\_\_\_  
Substance of return \_\_\_\_\_

NOBLE C. HOOD

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER: Ewing

Clerk, U. S. District Court

Date 2-8-68 Arrested by Arch McDonald, U.S.  
D.M.

on warrant of Benjamin B. Ballen  
U.S. Commissioner  
without warrant.

Appearances { for United States  
for accused

(Name)

(Address)

(Name)

(Address)

Proceedings taken Above defendant presented, advised of charges filed against him

(Here insert with dates, when appropriate, a serialtim account of essential steps taken at hearing such as "complaint prepared,"

his right to counsel and a preliminary hearing. Def't. Waived counsel for the

if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

purpose of this hearing and signed Waiver. Preliminary hearing Waived. Def't

if that is the fact; any adjournments taken, etc.

advised bond fixed at \$500.00 and he was released on personal recognizance.

Outcome Held for Court Action.

Bail fixed 2-8-68, 19\_\_\_\_ Amount, \$ 500.00 Bonded 2-8-68, 19\_\_\_\_, by cash  
deposited by (name) \_\_\_\_\_ Address \_\_\_\_\_  
transmitted to clerk of district court \_\_\_\_\_, 19\_\_\_\_ [or] by surety  
(name) \_\_\_\_\_ Address \_\_\_\_\_  
(name) \_\_\_\_\_ Address \_\_\_\_\_, who  
justified by affidavit dated 2-8-68, 19\_\_\_\_, [or] committed to  
on \_\_\_\_\_, 19\_\_\_\_

SUBPOENAS FOR WITNESSES ISSUED:

\_\_\_\_\_, 19\_\_\_\_, for (name of witness) \_\_\_\_\_  
at request of (name of party) \_\_\_\_\_  
Substance of return \_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness) \_\_\_\_\_  
at request of (name of party) \_\_\_\_\_  
Substance of return \_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness) \_\_\_\_\_  
at request of (name of party) \_\_\_\_\_  
Substance of return \_\_\_\_\_

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date \_\_\_\_\_ Appearances for \_\_\_\_\_

United States

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

Accused

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

WITNESSES FOR UNITED STATES:

(List names and addresses)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WITNESSES FOR ACCUSED:

(List names and addresses)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness payroll containing \_\_\_\_\_ names certified to United States Marshal for payment \_\_\_\_\_, 19\_\_\_\_  
Proceedings taken \_\_\_\_\_

Outcome \_\_\_\_\_

Bail fixed \_\_\_\_\_, 19\_\_\_\_ Amount, \$ \_\_\_\_\_ Bonded \_\_\_\_\_, 19\_\_\_\_, by cash  
deposited by (name) \_\_\_\_\_ Address \_\_\_\_\_  
transmitted to clerk of district court \_\_\_\_\_, 19\_\_\_\_  
[or] by surety (names) \_\_\_\_\_ Address \_\_\_\_\_  
and \_\_\_\_\_ Address \_\_\_\_\_  
who justified by affidavit \_\_\_\_\_, 19\_\_\_\_ Committed to \_\_\_\_\_  
on \_\_\_\_\_, 19\_\_\_\_

Certified to be a correct transcript.

Made this 8th day of February, 19 68

Transmitted to Clerk of United States District Court for the Northern district of Oklahoma, Feb. 8th, 19 68

M. M. Ewing

United States Commissioner.